

**IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

**JOHNNY LANDRUM,**

§

**Plaintiff,**

§

**v.**

§      **2:07-cv-495-WKW**

**DR. JOHN ALLEN JONES, et al.,**

§

**Defendants.**

§

§

**MOTION TO STRIKE/SEAL DEFENDANT'S RESPONSE TO COURT ORDER  
FILED AS DOCUMENT 7 TO THIS COURT'S DOCKET REPORT**

COMES NOW the Defendant, John Allen Jones, III, M.D. and moves the Court to enter an Order striking and sealing this Defendant's Response to Court Order filed as Doc. 7 to this Court's Docket Report as well as that supplemental information attached thereto as Exhibit "A" and in support shows as follows:

1. On September 11, 2007, this Honorable Court issued an Order directing Defendant to submit to the Court information describing Defendant's employment relationship with Prison Health Services, Inc. (PHS) and/or the Alabama Department of Corrections (ADOC).
2. Counsel for Defendant is in the process of compiling this information as well as preparing a brief supporting the Magistrate Judge's original Recommendation of Dismissal in this action. Said information is due to be filed on or before September 26, 2007.
3. Due to a filing error, Defendant's Response to this Court's Order was today filed prematurely. Moreover, a copy of a contractual agreement

dictating the terms of employment between Defendant and PHS was filed in error as an exhibit thereto in a non-redacted form.

4. Said contractual agreement contains irrelevant, personal, and confidential personal information that should not be made publicly available/accessible as a document to this proceeding.

WHEREFORE, Defendant moves this Honorable Court to enter an Order striking and sealing that response identified as Doc. 7 to the Docket Report in this action, as well as that non-redacted contractual agreement attached thereto as Exhibit "A."

Respectfully submitted this the 21<sup>st</sup> day of September, 2007.

s/ R. Brett Garrett  
R. BRETT GARRETT (GAR085)  
Attorney for Defendant, John  
Allen Jones, III, M.D.

OF COUNSEL:

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**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing was served upon the following by placing a copy thereof in the United States Mail, postage prepaid and properly addressed, on this the 21<sup>st</sup> day of September, 2007:

Johnny Landrum (AIS # 134871)  
BIBB CORRECTIONAL FACILITY  
565 Bibb Lane  
Brent, AL 35034

*s/R. Brett Garrett*

OF COUNSEL